

**IN THE UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

IN RE: AT&T Inc. CUSTOMER DATA	§	
SECURITY BREACH LITIGATION	§	
	§	CASE NO. 3:24-cv-00757-E
	§	
	§	
	§	MDL DOCKET NO.: 3:24-md-03114-E
<hr/> This Document Relates to All Cases <hr/>	§	
	§	

**CASE MANAGEMENT ORDER #2**

On July 24, 2024, the Court entered its Case Management Order #1, which instructed counsel for Plaintiffs and Defendant to file application(s) regarding leadership for respective counsel in accordance with the *Manual for Complex Litigation, Fourth*. (ECF No. 97 at 5-7). The Court requested applications from interested counsel. (ECF No. 97 at 5-7). The Court received several applications from counsel on Plaintiff's Steering Committee and none from Defense Counsel.

Having carefully considered the submissions by counsel and the criteria set forth in the *Manual for Complex Litigation*, the Court hereby appoints the below leadership structure for Plaintiffs. *See* Organizational Structures, Ann. Manual Complex Lit. § 10.221 (4th ed.). The Court has reviewed the applications counsel submitted and concludes that all of the lawyers applying for leadership positions have satisfactory qualifications, credentials, and experience to serve in leadership roles in the litigation. *See* Court's Responsibilities, Ann. Manual Complex Lit. § 10.224 (4th ed.).

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**I. PLAINTIFF'S LEAD COUNSEL, LIAISON COUNSEL, AND EXECUTIVE COMMITTEE**

A. *Appointment of Plaintiff's Lead and Liaison Counsel* - The Court hereby appoints as Lead and Liaison Counsel for Plaintiffs ("Lead Counsel"):

- a. **W. Mark Lanier<sup>1</sup>**  
THE LANIER LAW FIRM, P.C.  
10940 W. Sam Houston Pkwy N. Ste. 100  
Houston, Texas 77064  
Tel: 713-659-5200/Fax: 713-659-2204  
[Mark.Lanier@lanierlawfirm.com](mailto:Mark.Lanier@lanierlawfirm.com)

B. *Appointment of Plaintiff's Executive Committee* – The Court hereby appoints the following counsel as the Executive Committee for Plaintiffs ("Executive Committee") in no particular order:

- a. **Shauna Itri<sup>2</sup>**  
Seeger Weiss LLP  
325 Chestnut Street, Suite 917  
Philadelphia, PA 19106  
Telephone: 215-553-7981  
[sitri@seegerweiss.com](mailto:sitri@seegerweiss.com)
- b. **James E Cecchi<sup>3</sup>**  
Carella Byrne Cecchi Brody & Agnello PC  
5 Becker Farm Road  
Roseland, NJ 07068  
973-994-1700  
Email: [jcecchi@carellabyrne.com](mailto:jcecchi@carellabyrne.com)
- c. **Jean Sutton Martin<sup>4</sup>**  
Morgan & Morgan Mass Tort Dept.  
201 N Franklin Street 6th Floor  
Tampa, FL 33602  
813-559-4908  
Email: [jeanmartin@forthepeople.com](mailto:jeanmartin@forthepeople.com)

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<sup>1</sup> (See ECF No. 139).

<sup>2</sup> (See ECF No. 157).

<sup>3</sup> (See ECF No. 158).

<sup>4</sup> (See ECF No. 125).

- d. **Sean S Modjarrad**<sup>5</sup>  
Modjarrad Abusaad & Said  
212 W Spring Valley Road  
Richardson, TX 75081  
972-789-1664  
Fax: 972-789-1665  
Email: [smodjarrad@mas.law](mailto:smodjarrad@mas.law)

C. ***Appointment of Plaintiff's Steering Committee*** – The Court hereby appoints the following counsel as the Steering Committee for Plaintiffs (“Steering Committee”) in no particular order:

- a. **Charles E Schaffer**<sup>6</sup>  
Levin Sedran & Berman LLP  
510 Walnut Street, Suite 500  
Philadelphia, PA 19106  
215-592-1500  
Fax: 215-592-4663  
Email: [cschaffer@lfsblaw.com](mailto:cschaffer@lfsblaw.com)
- b. **Joseph P Guglielmo**<sup>7</sup>  
Scott+Scott Attorneys at Law LLP  
230 Park Avenue, 17th Floor  
New York, NY 10169  
212-776-8259  
Fax: 212-223-6334  
Email: [jguglielmo@scott-scott.com](mailto:jguglielmo@scott-scott.com)
- c. **Larry A Golston, Jr.**<sup>8</sup>  
Beasley, Allen, Crow, Methvin, Portis & Miles, P.C.  
272 Commerce Street  
Montgomery, AL 36104  
334-269-2343  
Fax: 334-954-7555  
Email: [larry.golston@beasleyallen.com](mailto:larry.golston@beasleyallen.com)

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<sup>5</sup> (See ECF No. 119).

<sup>6</sup> (See ECF No. 138).

<sup>7</sup> (See ECF No. 117).

<sup>8</sup> (See ECF No. 148).

d. **Nicholas R Lange**<sup>9</sup>

Freed Kanner London & Millen LLC  
100 Tri-State International Drive, Suite 128  
Lincolnshire, IL 60069  
224-632-4510  
Fax: 224-632-4521  
Email: [nlange@fklmlaw.com](mailto:nlange@fklmlaw.com)

e. **Rebecca L Solomon**<sup>10</sup>

Tousley Brain Stephens PLLC  
1200 5th Ave, Ste 1700  
Seattle, WA 98101  
206-682-5600  
Email: [rsolomon@tousley.com](mailto:rsolomon@tousley.com)

f. **Thomas E Loeser**<sup>11</sup>

Cotchett Pitre & McCarthy LLP  
999 N Northlake Way, Suite 215  
Seattle, WA 98103  
206-970-8181  
Email: [tloeser@cpmlegal.com](mailto:tloeser@cpmlegal.com)

D. The Court reserves the right to make changes and adjustments to Plaintiffs' leadership as necessary. The Court intends to periodically review these appointments and make changes as necessary. (*See* ECF No. 97 at 5-7).

**II. STATUS CONFERENCE**

The Court shall set an initial status conference in an order to follow.

**SO ORDERED this day of August 14, 2024.**



ADA BROWN  
UNITED STATES DISTRICT JUDGE

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<sup>9</sup> (*See* ECF No. 147).

<sup>10</sup> (*See* ECF No. 143).

<sup>11</sup> (*See* ECF No. 123).